

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 10 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997

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The applicant **CAPURRO-QUILICI INVESTMENTS**, hereby makes application for permission to change the **POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **TRUCKEE RIVER CLAIMS 470, 471, AND 472 THE ORR DITCH DECREE IN EQUITY DOCKET A-3**

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1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **269.78 ACRE FEET WITH A PRORATA SHARE OF DIVERSION RATE**
3. The water to be used for **MUNICIPAL & DOMESTIC**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **SEE ATTACHED EXHIBIT "A" AND REFER TO PERMIT NO. 58882 FOR SUPPORTING MAP**
6. The existing permitted point of diversion is located within **THE NW¼ SE¼ OF SECTION 11, T19N, R19E, M.D.B.&M., OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SECTION 14 BEARS SOUTH 69°15' WEST, A DISTANCE OF 3640.0 FEET, (COCHRAN DITCH)**
7. Proposed place of use **SEE ATTACHED EXHIBIT "B" AND REFER TO PERMIT NO. 62141 FOR SUPPORTING MAPS**
8. Existing place of use **SEE ATTACHED EXHIBIT "C" AND REFER TO NEVADA STATE ENGINEER MAP NO. TR-031**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **AS DECREED to AS DECREED** of each year.
11. Description of proposed works **WATER WILL BE DIVERTED BY SPPCO EXISTING FACILITIES, TREATED, AND PLACED INTO EXISTING DISTRIBUTION SYSTEMS**
12. Estimated cost of works **COMPLETED**
13. Estimated time required to construct works **COMPLETED**
14. Estimated time required to complete the application of water to beneficial use **(10) TEN YEARS**
15. Remarks: **REFER TO APPLICATIONS #64696 AND #64697 ON FILE FOR THE SUPPORTING MAP FOR THIS APPLICATION TO CHANGE**

By **s/Michael D. Buschelman**  
**Michael D. Buschelman, P.L.S.**  
**5405 Mae Anne Avenue**  
**Reno, NV 89523**

Compared jr/nsr lb/cmfProtested by Churchill County 5/21/99; wdn 06/21/99

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 470, 471 and 472 Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.791 cubic feet per second, but not to exceed 269.34 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

May 29, 2013

Proof of the application of water to beneficial use shall be filed on or before:

June 29, 2013

Map in support of proof of beneficial use shall be filed on or before:

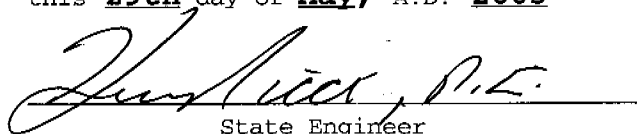
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of May, A.D. 2003

  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By: Per 60270-T 0.4094 exp 9/11/04  
71527 T 0.639 EX 10-6-06

**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR)

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T19N, R18E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR)

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T19N, R18E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT)

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T19N, R20E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT)

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT)

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion of the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B"  
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	26 -35	19	20	M.D.B.& M.
ALL	1 - 36	20	20	M.D.B.& M.
ALL	1 - 36	21	20	M.D.B.& M.
ALL	1 - 36	20	21	M.D.B.& M.
ALL	1 - 36	21	21	M.D.B.& M.

See supporting map on file with Application No. 62141.

(1/1/98)

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EXHIBIT "C"  
EXISTING PLACE OF USE

CAPURRO-QUILICI INVESTMENTS  
WATER RIGHTS SUMMARY  
CLAIMS 470, 471, 472, & 473

SERIAL NO. 64847

CLAIM NO.	PARCEL NO.	IRRIGATED ACRES	DUTY	ACRE FEET	LESS WATER RIGHTS DEEDED	TOTAL C/O BALANCE ACRE FEET	LEGAL DESCRIPTIONS (QTR/QTR, SECTION, TOWNSHIP, & RANGE)	COMMENTS
470	25-480-20 (Dry Creek)	0.77	4.00	3.08		3.08	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	This is the only water available from the Dry Creek area, all land was dedicated to the City of Reno and other water right deeds have stripped the balance of 25-480-20 and 25-470-23.
	25-480-21	1.73	4.00	6.92		6.92	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	See Claim #472 for Balance of Parcel.
	25-480-32	26.24	4.00	104.96		104.96	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	See Claim #471 for Balance of Parcel.
	25-480-36	0.81	4.00	3.24		3.24	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	See Claim #472 for Balance of Parcel.
SUBTOTAL CLAIM 470:		29.55	4.00	118.20	0.00	118.20		
471	25-480-32	2.89	4.00	11.56		11.56	NE1/4 NE1/4, SEC. 6, T18N, R20E, M.D.M.	See Claim #470 for Balance of Parcel.
	MAESTRO DR.	0.89	4.00	3.56		3.56	NE1/4 NE1/4, SEC. 6, T18N, R20E, M.D.M.	
SUBTOTAL CLAIM 471:		3.78	4.00	15.12	0.00	15.12		

CLAIM NO.	PARCEL NO.	IRRIGATED ACRES	DUTY	ACRE FEET	LESS WATER RIGHTS DEDED	TOTAL C/Q BALANCE ACRE FEET	LEGAL DESCRIPTIONS (QTR/QTR, SECTION, TOWNSHIP, & RANGE)	COMMENTS
472	25-470-12	8.30	3.50	29.05		29.05	NE1/4 NW1/4 & NW1/4 NW1/4, SEC. 32, T19N, R20E	State Engineer's Map TR-031 did not account for a Boundary Line Adjustment between Meek & Capurro which reduced Capurro's acreage to 8.30, See Doc. #2085176.
						0.00	NW1/4 NW1/4, SEC. 32, T19N, R20E	Water rights were deeded to the City of Reno for will serves. The water rights legal description was Parcel 2 of Parcel Map #1571. Refer to Doc. #1163842 for 10.45 acre feet, Doc. #1287146 for 3.34 acre feet, and Doc. #1287147 for 13.88 acre feet totaling 27.67 acre feet. The 27.67 acre feet will be filed by SPPCo in a separate application.
	25-470-29	1.19	3.50	4.16	<4.16>	0.00		See Above Note - SPPCo water right.
	25-470-31	4.76	3.50	16.66	<16.66>	0.00	SW1/4 NW1/4 & NW1/4 SW1/4, SEC. 32, T19N, R20E	
	25-470-37	2.75	3.50	9.63	<6.83>	2.78	NW1/4 NW1/4 & SW1/4 NW1/4, SEC. 32, T19N, R20E	See Above Note - SPPCo water right. Capurro-Quilici have 2.78 acre feet under parcel #25-470-37.
	25-470-39	1.00	3.50	3.50		3.50	SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-44	1.50	3.50	5.25		5.25	SE1/4 NE1/4, SEC. 31, & SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-48	1.38	3.50	4.83		4.83	SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-51	1.92	3.50	6.72		6.72	SE1/4 NE1/4, SEC. 31, & SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-52	2.60	3.50	9.10		9.10	SE1/4 NE1/4, SEC. 31, & SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-55	2.16	3.50	7.56		7.56	SE1/4 NE1/4, SEC. 31, T19N, R20E	

CLAIM NO.	PARCEL NO.	IRRIGATED ACRES	DUTY	ACRE FEET	LESS WATER RIGHTS DEEDED	TOTAL C/Q BALANCE ACRE FEET	LEGAL DESCRIPTIONS (QTR/QTR, SECTION, TOWNSHIP, & RANGE)	COMMENTS
	25-480-21	3.19	3.50	11.17		11.17	NE1/4 SE1/4 & SE1/4 SE1/4, SEC. 31, T19N, R20E	See Claim #470 for Balance of Parcel.
	25-480-36	24.49	3.50	85.71	< 30.41>	55.30	SE1/4 NE1/4, NE1/4 SE1/4, & SE1/4 SE1/4, SEC. 31 & NW1/4 SW1/4, SEC. 32, T19N, R20E	See Claim No. 470 for Balance of Parcel. Water Rights Deed Doc. #2175153 to Riggs & Co. for 30.41 acre feet.
	ADRWAY DRIVE	0.344	3.50	1.20		1.20	SE1/4 NE1/4 & NE1/4 SE1/4, SEC. 31 AND THE NW1/4 SW1/4, SEC. 32, T19N, R20E	C/Q Investments reserved the water rights from the parcels dedicated to the City of Reno under Document #1964485.
SUBTOTAL CLAIM 472:		55.58	3.50	194.54	< 58.08>	136.46		
473	None	0.00	0.00	0.00		0.00		
CAPURRO-QUILLI INVESTMENTS TOTAL WATER RIGHTS:				327.86	< 58.08>	269.78		

NOTES:

REFER TO NEVADA STATE ENGINEER MAP NO. TR-031 FOR IRRIGATED ACREAGE.



SERIAL NO. 64847

EXHIBIT "C"  
EXISTING PLACE OF USE  
CAPURRO-QUILICI INVESTMENTS  
WATER RIGHTS SUMMARY  
CLAIMS 470, 471, 472, & 473

CLAIM NO.	PARCEL NO.	IRRIGATED ACRES	DUTY	ACRE FEET	LESS WATER RIGHTS DEEDED	TOTAL C/O BALANCE ACRE FEET	LEGAL DESCRIPTIONS (QTR/QTR, SECTION, TOWNSHIP, & RANGE)	COMMENTS
470	25-480-20 (Dry Creek)	0.77	4.00	3.08	→	3.08	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	This is the only water available from the Dry Creek area, all land was dedicated to the City of Reno and other water right deeds have stripped the balance of 25-480-20 and 25-470-23.
	25-480-21	1.73	4.00	6.92	→	6.92	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	See Claim #472 for Balance of Parcel.
	25-480-32	26.24	4.00	104.96	→	104.96	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	See Claim #471 for Balance of Parcel.
	25-480-36	0.81	4.00	3.24	→	3.24	SE1/4 SE1/4, SEC. 31, T19N, R20E, M.D.M.	See Claim #472 for Balance of Parcel. 63947-8
SUBTOTAL CLAIM 470:		29.55	4.00	118.20	0.00	118.20		
471	25-480-32	2.89	4.00	11.56	→	11.56	NE1/4 NE1/4, SEC. 6, T18N, R20E, M.D.M.	See Claim #470 for Balance of Parcel.
	MAESTRO DR.	0.89	4.00	3.56	→	3.56	NE1/4 NE1/4, SEC. 6, T18N, R20E, M.D.M.	
SUBTOTAL CLAIM 471:		3.78	4.00	15.12	0.00	15.12		

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472	25-470-12	8.30 8.37	3.50	29.05		29.05	NE1/4 NW1/4 & NW1/4 NW1/4, SEC. 32, T19N, R20E	State Engineer's Map TR-031 did not account for a Boundary Line Adjustment between Meek & Capurro, which reduced Capurro's acreage to 8.30. See Doc. #2085176.
	25-470-29	1.19	3.50	4.16	<4.16>	0.00	NW1/4 NW1/4, SEC. 32, T19N, R20E	Water rights were deeded to the City of Reno for will serves. The water rights legal description was Parcel 2 of Parcel Map #1571. Refer to Doc. #11638-2 for 10.45 acre feet, Doc. #1287146 for 3.34 acre feet, and Doc. #1287147 for 13.88 acre feet totaling 27.67 acre feet. The 27.67 acre feet will be filed by SPPCo in a separate application.
	25-470-31	4.76	3.50	16.66	<16.66>	0.00	SW1/4 NW1/4 & NW1/4 SW1/4, SEC. 32, T19N, R20E	See Above Note - SPPCo water right.
	25-470-37	2.75	3.50	9.63	<6.85> 6.4711	2.78	NW1/4 NW1/4 & SW1/4 NW1/4, SEC. 32, T19N, R20E	See Above Note - SPPCo water right. Capurro-Quilici have 2.78 acre feet under parcel #25-470-37.
	25-470-39	1.00	3.50	3.50		3.50	SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-44	1.50	3.50	5.25		5.25	SE1/4 NE1/4, SEC. 31, & SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-48	1.38	3.50	4.83		4.83	SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-51	1.92	3.50	6.72		6.72	SE1/4 NE1/4, SEC. 31, & SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-52	2.60	3.50	9.10		9.10	SE1/4 NE1/4, SEC. 31, & SW1/4 NW1/4, SEC. 32, T19N, R20E	
	25-470-55	2.16	3.50	7.56		7.56	SE1/4 NE1/4, SEC. 31, T19N, R20E	

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CLAIM NO.	PARCEL NO.	IRRIGATED ACRES	DUTY	ACRE FEET	LESS WATER RIGHTS DEEDED	TOTAL C/Q BALANCE ACRE FEET	LEGAL DESCRIPTIONS (QTR/QTR, SECTION, TOWNSHIP, & RANGE)	COMMENTS
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	25-480-36	24.49	3.50	85.71	< 30.41>	55.30	SE1/4 NE1/4, NE1/4 SE1/4, & SE1/4 SE1/4, SEC. 31 & NW1/4 SW1/4, SEC. 32, T19N, R20E	See Claim No. 470 for Balance of Parcel. Water Rights Deed Doc. #2175153 to Riggs & Co. for 30.41 acre feet.
	AIRWAY DRIVE	0.344	3.50	1.20		1.20	SE1/4 NE1/4 & NE1/4 SE1/4, SEC. 31 AND THE NW1/4 SW1/4, SEC. 32, T19N, R20E	C/Q Investments reserved the water rights from the parcels dedicated to the City of Reno under Document #1964485.
472:	SUBTOTAL CLAIM	55.58	3.50	194.54	< 58.08>	136.46		
473:	None	0.00	0.00	0.00		0.00		
	CAPURRO-QUILICI INVESTMENTS TOTAL WATER RIGHTS:			327.86	< 58.08>	269.78		

NOTES:

REFER TO NEVADA STATE ENGINEER MAP NO. TR-031 FOR IRRIGATED ACREAGE.